

Contest ID: \_\_\_\_\_  
Candidate ID : \_\_\_\_\_  
# Words: \_\_\_\_\_  
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November 8, 2022

# Candidate's Statement of Qualifications

CITY OF: LAGUNA NIGUEL  
OFFICE SOUGHT: MEMBER OF CITY COUNCIL

NAME: Jeff von Waldburg

AGE: 45  
(Optional)

OCCUPATION: CEO/Business Owner

I am a proud 22-year resident of Laguna Niguel, raising two daughters here with my wife, Kristy. I'm a graduate of Princeton University and owner/CEO of a successful software company focused on making government agencies more efficient and effective. I'm most proud of how my company has transformed the process the Department of Veterans Affairs uses to care for disabled Veterans.

I'm actively involved in our community. I have coached DHHS Football, various youth sports and served as Adventure Guides Circle Chief. I'm active in the Chamber of Commerce, and currently serve on the Laguna Niguel Military Support Committee.

Our outstanding parks and recreational facilities are important to the quality of life we enjoy in Laguna Niguel. I'm committed to improving services and activities for our seniors.

I will:

Advocate for families.

Support police and fire services, by enhancing training and resources to protect our community.

Be your fiscal conservative and taxpayer advocate.

I'm endorsed by former Congresswoman and Mayor Mimi Walters, former Mayor Linda Lindholm, Mayor Pro Tem Sandy Rains and Councilmember Rischi Paul Sharma. I'm also endorsed by former President/CUSD Anna Bryson and Bill Evers, Former Assistant Secretary of Education, along with many neighbors, friends, and businesses.

Support Proven Leadership and A New Voice for Laguna Niguel.

[www.jeffforincitycouncil.com](http://www.jeffforincitycouncil.com)

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INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Registrar of Voters office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date

8/10/2022

Candidate's Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**