

## Statement of Organization Recipient Committee

**Statement Type**

|                       |                                                                                                         |                                               |                                                            |
|-----------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|
| <b>Statement Type</b> | <input type="checkbox"/> Initial                                                                        | <input checked="" type="checkbox"/> Amendment | <input checked="" type="checkbox"/> Termination – See Part |
|                       | <input type="radio"/> Not yet qualified<br>or<br><input type="radio"/> Date qualification threshold met |                                               |                                                            |
|                       |                                                                                                         | Date qualification threshold met              | Date of termination                                        |
|                       | ____ / ____ / ____                                                                                      | 07 / 16 / 2018                                | 08 / 10 / 2021                                             |

Date Stamp

**CALIFORNIA  
FORM**

410

For Official Use Only

|                                           |       |                                        |                 |                                                  |       |          |                 |
|-------------------------------------------|-------|----------------------------------------|-----------------|--------------------------------------------------|-------|----------|-----------------|
| <b>1. Committee Information</b>           |       | <b>I.D. Number<br/>(if applicable)</b> | 1407705         | <b>2. Treasurer and Other Principal Officers</b> |       |          |                 |
| NAME OF COMMITTEE                         |       | NAME OF TREASURER                      |                 |                                                  |       |          |                 |
| Rains for Laguna Niguel City Council 2020 |       | Sandy Rains                            |                 |                                                  |       |          |                 |
| STREET ADDRESS (NO P.O. BOX)              |       | STREET ADDRESS (NO P.O. BOX)           |                 |                                                  |       |          |                 |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |
| CITY                                      | STATE | ZIP CODE                               | AREA CODE/PHONE | CITY                                             | STATE | ZIP CODE | AREA CODE/PHONE |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |
| NAME OF ASSISTANT TREASURER, IF ANY       |       |                                        |                 |                                                  |       |          |                 |
| Jen Slater                                |       |                                        |                 |                                                  |       |          |                 |
| STREET ADDRESS (NO P.O. BOX)              |       |                                        |                 |                                                  |       |          |                 |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |
| CITY                                      | STATE | ZIP CODE                               | AREA CODE/PHONE | CITY                                             | STATE | ZIP CODE | AREA CODE/PHONE |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |
| NAME OF PRINCIPAL OFFICER(S)              |       |                                        |                 |                                                  |       |          |                 |
| STREET ADDRESS (NO P.O. BOX)              |       |                                        |                 |                                                  |       |          |                 |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |
| CITY                                      | STATE | ZIP CODE                               | AREA CODE/PHONE | CITY                                             | STATE | ZIP CODE | AREA CODE/PHONE |
| [REDACTED]                                |       | [REDACTED]                             |                 |                                                  |       |          |                 |

### 3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/2/21

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 8/2/21 DATE

• 11 •

Executed on \_\_\_\_\_

**SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPOUNDER**

Executed on \_\_\_\_\_  
DATE

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPOUNDER

410 (August/2018)  
gov (866/275-3772)

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

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COMMITTEE NAME

Rains for Laguna Niguel City Council 2020

I.D. NUMBER

1407705

- All committees must list the financial institution where the campaign bank account is located.

|                               |                 |                     |          |
|-------------------------------|-----------------|---------------------|----------|
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT NUMBER |          |
| Bank of America               |                 |                     |          |
| ADDRESS                       | CITY            | STATE               | ZIP CODE |
| [REDACTED]                    |                 |                     |          |

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPOINTER | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF<br>ELECTION | PARTY<br>CHECK ONE                                 |                                      |
|---------------------------------------------------------|---------------------------------------------------------------------------|---------------------|----------------------------------------------------|--------------------------------------|
| Sandy Rains                                             | City Council Member Laguna Niguel                                         |                     | Nonpartisan<br><input checked="" type="checkbox"/> | Partisan<br><input type="checkbox"/> |
|                                                         |                                                                           |                     | Nonpartisan<br><input type="checkbox"/>            | Partisan<br><input type="checkbox"/> |

**Primarily Formed Committee**

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE                           |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
|                                                                                                                                               |                                                                                                                        | SUPPORT<br><input type="checkbox"/> | OPPOSE<br><input type="checkbox"/> |
|                                                                                                                                               |                                                                                                                        | SUPPORT<br><input type="checkbox"/> | OPPOSE<br><input type="checkbox"/> |

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COMMITTEE NAME

Rains for Laguna Niguel City Council 2020

I.D. NUMBER

1407705

## 4. Type of Committee (Continued)

### General Purpose Committee

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

CITY Committee

COUNTY Committee

STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

### Sponsored Committee

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

### Small Contributor Committee

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date qualified

## 5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.