

## Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

|   |   |  |
|---|---|--|
| Statement covers period<br>from <u>07/01/2017</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>2018 JAN 30 PM 7:42</u> | Page <u>1</u> of <u>5</u><br>For Official Use Only |
| through <u>12/31/2017</u>                         |   |  |

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4

- Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall  
*(Also Complete Part 5)*

General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored  
*(Also Complete Part 6)*

Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

### 3. Committee Information

I.D. NUMBER  
1367915

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COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Fred Minagar for City Council 2014

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**STREET ADDRESS (NO. BLDG. BOX#)**

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CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR PO. BOX

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CITY STATE ZIP CODE

**OPTIONAL: FAX / E-MAIL ADDRESS**

Digitized by srujanika@gmail.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 

Executed on 1-22-18

By John C. Calhoun © The McGraw-Hill Companies, Inc.

Executed on 1-30-10

By Frank Murphy - Director, Reciprocity Office of Commerce

Executed on \_\_\_\_\_

By \_\_\_\_\_

Executed on \_\_\_\_\_

By \_\_\_\_\_

**HELD IN D**  
**CITY CLERK**

CALIFORNIA  
FORM 460

2018 JAN 30 PM 7:42

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For Official Use Only

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

CC PAGE - PART 2

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**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Fred Minagar

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member: Laguna Niguel

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

[REDACTED] Laguna Niguel CA 92677

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |                       |
|-------------------|-----------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE? |
|-------------------|-----------------------|

YES  NO

|                   |                              |
|-------------------|------------------------------|
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
|-------------------|------------------------------|

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |                       |
|-------------------|-----------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE? |
|-------------------|-----------------------|

YES  NO

|                   |                              |
|-------------------|------------------------------|
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
|-------------------|------------------------------|

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOSER

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement**  
**Summary Page**

SUMMARY PAGE

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2017  
through 12/31/2017

CALIFORNIA  
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**460**  
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Fred Minagar for City Council 2014

**Contributions Received**

|                                       |                           | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|---------------------------|--|--|
| 1. Monetary Contributions .....       | <i>Schedule A, Line 3</i> | \$ 0.00  | \$ 0.00                                    |
| 2. Loans Received .....               | <i>Schedule B, Line 3</i> | \$ 0.00  | \$ 61,650.00                               |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | <i>Add Lines 1 + 2</i>    | \$ 0.00  | \$ 61,650.00                               |
| 4. Nonmonetary Contributions .....    | <i>Schedule C, Line 3</i> | \$ 0.00  | \$ 0.00                                    |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | <i>Add Lines 3 + 4</i>    | \$ 0.00  | \$ 61,650.00                               |

**Expenditures Made**

|  |                             |           |           |
|--|-----------------------------|-----------|-----------|
| 6. Payments Made .....                   | <i>Schedule E, Line 4</i>   | \$ 150.00 | \$ 300.00 |
| 7. Loans Made .....                      | <i>Schedule H, Line 3</i>   | \$ 0.00   | \$ 0.00   |
| 8. SUBTOTAL CASH PAYMENTS .....          | <i>Add Lines 6 + 7</i>      | \$ 150.00 | \$ 300.00 |
| 9. Accrued Expenses (Unpaid Bills) ..... | <i>Schedule F, Line 3</i>   | \$ 0.00   | \$ 0.00   |
| 10. Nonmonetary Adjustment .....         | <i>Schedule C, Line 3</i>   | \$ 0.00   | \$ 0.00   |
| 11. TOTAL EXPENDITURES MADE .....        | <i>Add Lines 8 + 9 + 10</i> | \$ 150.00 | \$ 300.00 |

**Current Cash Statement**

|   |  |             |  |
|---|--|-------------|--|
| 12. Beginning Cash Balance .....          | <i>Previous Summary Page, Line 16</i>                | \$ 3,791.24 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |
| 13. Cash Receipts .....                   | <i>Column A, Line 3 above</i>                        | \$ 0.00     |  |
| 14. Miscellaneous Increases to Cash ..... | <i>Schedule I, Line 4</i>                            | \$ 0.00     |  |
| 15. Cash Payments .....                   | <i>Column A, Line 8 above</i>                        | \$ 150.00   |  |
| 16. ENDING CASH BALANCE .....             | <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ 3,641.24 |  |

*If this is a termination statement, Line 16 must be zero.*

|                                    |                           |         |
|------------------------------------|---------------------------|---------|
| 17. LOAN GUARANTEES RECEIVED ..... | <i>Schedule B, Part 2</i> | \$ 0.00 |
|------------------------------------|---------------------------|---------|

**Cash Equivalents and Outstanding Debts**

|                             |  |              |
|-----------------------------|--|--------------|
| 18. Cash Equivalents .....  | <i>See instructions on reverse</i>           | \$ 0.00      |
| 19. Outstanding Debts ..... | <i>Add Line 2 + Line 9 in Column B above</i> | \$ 61,650.00 |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

1/1 through 6/30      7/1 to Date

20. Contributions Received      \$ \_\_\_\_\_ \$ \_\_\_\_\_

21. Expenditures Made      \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election  
(mm/dd/yy)      Total to Date

/ /      \$ \_\_\_\_\_

/ /      \$ \_\_\_\_\_

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule B – Part 1**  
**Loans Received**

 Amounts may be rounded  
 to whole dollars.

 Statement covers period  
 from 07/01/2017
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 through 12/31/2017

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Fred Minagar for City Council 2014

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD *   | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE            |
|---|---|---|--|--|---|--|--------------------------------------|--|
| Minagar & Associates, Inc<br>[REDACTED]   | Fred Minagar<br>100% Ownership  | \$ <u>61,650.00</u>                                       | \$ <u>0.00</u>                           | <input type="checkbox"/> PAID<br>\$ <u>0.00</u><br><input type="checkbox"/> FORGIVEN       | \$ <u>61,650.00</u>   | <u>0.00</u> %<br>RATE                  | \$ <u>81,650.00</u>                  | CALENDAR YEAR<br>\$ <u>0.00</u><br>PER ELECTION**        |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |   |  |  | DATE DUE  | \$ <u>0.00</u>                         | <u>06/30/2014</u>                    | DATE INCURRED  |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ <u>          </u>                                      | \$ <u>          </u>                     | <input type="checkbox"/> PAID<br>\$ <u>          </u><br><input type="checkbox"/> FORGIVEN | \$ <u>          </u>  | <u>          </u> %<br>RATE            | \$ <u>          </u>                 | CALENDAR YEAR<br>\$ <u>          </u><br>PER ELECTION ** |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ <u>          </u>                                      | \$ <u>          </u>                     | <input type="checkbox"/> PAID<br>\$ <u>          </u><br><input type="checkbox"/> FORGIVEN | \$ <u>          </u>  | <u>          </u> %<br>RATE            | \$ <u>          </u>                 | CALENDAR YEAR<br>\$ <u>          </u><br>PER ELECTION ** |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ <u>          </u>                                      | \$ <u>          </u>                     | <input type="checkbox"/> PAID<br>\$ <u>          </u><br><input type="checkbox"/> FORGIVEN | \$ <u>          </u>  | <u>          </u> %<br>RATE            | \$ <u>          </u>                 | CALENDAR YEAR<br>\$ <u>          </u><br>PER ELECTION ** |
| <b>SUBTOTALS</b> \$ <u>0.00</u> \$ <u>0.00</u> \$ <u>61,650.00</u> \$ <u>0.00</u>   |   |   |  |  |   |  |                                      |  |

**Schedule B Summary**

1. Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... **NET** \$ 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.

(Enter (e) on  
Schedule E, Line 3)

**tContributor Codes**

|  |
|--|
| IND – Individual                                     |
| COM – Recipient Committee<br>(other than PTY or SCC) |
| OTH – Other (e.g., business entity)                  |
| PTY – Political Party                                |
| SCC – Small Contributor Committee                    |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Fred Minagar for City Council 2014

|   |  |                                  |
|---|--|----------------------------------|
| Statement covers period<br>from <u>07/01/2017</u> |  | CALIFORNIA<br>FORM<br><b>460</b> |
| through <u>12/31/2017</u>                         |  | Page <u>5</u> of <u>5</u>        |
|   |  | I.D. NUMBER<br><u>1367915</u>    |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |  |
|-----|---|-----|---|-----|--|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                         |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                     |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                 |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                 |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                       |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                    |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committeees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration   |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)            |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Campaign Compliance Group, Inc.<br>[REDACTED]                       | PRO  |    |                        | 150.00      |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 150.00

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) ..... \$ 150.00
2. Unitemized payments made this period of under \$100 ..... \$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... \$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL \$ 150.00**