



Agenda for the Regular Meeting of the Laguna Niguel Youth Committee

**REGULAR MEETING OF
September 1, 2022 - 7:00 p.m.**

WELCOME TO YOUR YOUTH COMMITTEE MEETING!

Regular meetings are held on the first Thursday of each month at 7:00 p.m. in the Council Chambers at City Hall, 30111 Crown Valley Parkway.

Any person wishing to address the Youth Committee on any matter, whether or not it appears on this agenda, is requested to complete a "Request to Speak" form available on the counter near the door. Please submit the completed form to the Secretary prior to being heard by the Committee. Each individual will be allowed three (3) minutes. No action will be taken on any items not on the agenda, unless the Committee makes a determination that an emergency exists or that there is a need for immediate action and the need to take action came to the attention of the City subsequent to the agenda being posted.

Any documents that are provided to the Youth Committee regarding items on this agenda less than 72 hours prior to this meeting will be available for public inspection at the public review table that is located in the reception area at the main entrance to City Hall at 30111 Crown Valley Pkwy., Laguna Niguel, California 92677, until 5:00 p.m. on the date of the Committee meeting. After 5:00 p.m., the documents will be available at the counter that is located inside of the City Council Chambers at 30111 Crown Valley Pkwy., Laguna Niguel, California 92677.

Thank you for attending your Youth Committee meeting.

CALL TO ORDER AND ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

1. ADMINISTRATION

A. ADMINISTER THE OATH OF OFFICE TO NEWLY APPOINTED MEMBERS

B. INTRODUCTIONS

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAGUNA NIGUEL ESTABLISHING LAGUNA NIGUEL YOUTH COMMITTEE

D. RALPH M. BROWN ACT REVIEW

2. MEETING SCHEDULE

Recommendation

Staff recommends that the Youth Committee discuss the proposed meeting dates.

3. APPROVAL OF MINUTES OF THE MAY 5, 2022 YOUTH COMMITTEE MEETING

Recommendation

Approve as written or amended.

4. APPROVAL OF MINUTES OF THE MAY 24, 2022 SPECIAL YOUTH COMMITTEE COUNCIL LIAISONS MEETING

Recommendation

Approve as written or amended.

**COMMITTEE MEMBER, CITY COUNCIL & STAFF REPORTS
ADJOURNMENT**

LAGUNA NIGUEL YOUTH COMMITTEE

**Committee Member Ava Adibi
Committee Member Sophia Anthony
Committee Member Ashley Derrington
Committee Member Viuna Farshchian
Committee Member Brian Guilfoyle
Committee Member Sarah Kabbani
Committee Member Eli Leibovitz
Committee Member Melody Moeinzadeh
Committee Member Donatella Mondino
Committee Member Zoe Neeve
Committee Member Andrew Nesson**

**Committee Member Isabella Romero
Committee Member Sydney Slade
Committee Member Jackson Tremper
Committee Member Melissa Yasau**

**Council Liaisons
Mayor Pro Tem Elaine Gennawey
Council Member Kelly Jennings**

E-mail address.....info-ln@cityoflagunaniguel.org
Website address..... www.cityoflagunaniguel.org

Americans with Disabilities Act - In compliance with the Americans with Disabilities Act, if you are an individual who requires accommodations to participate in this meeting, please contact the City Clerk's Office at (949) 362-4300. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

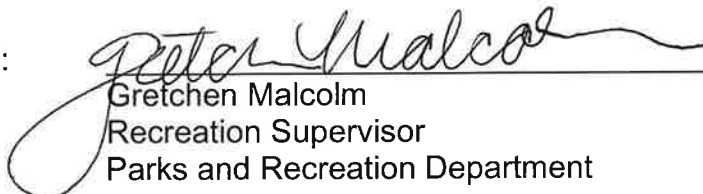
The Council Chambers is wheelchair accessible and disabled parking is available in the City Hall parking lot. Assisted Listening is available in the Council Chambers. To arrange for use of a personal listening device, please contact the City Clerk prior to the meeting.

AFFIDAVIT OF POSTING

COUNTY OF ORANGE
CITY OF LAGUNA NIGUEL

I, Gretchen Malcolm, Recreation Supervisor OF THE CITY OF LAGUNA NIGUEL, hereby certify, under penalty of perjury, that I caused the posting of this agenda by 5:00 p.m. on August 29, 2022 at City Hall, 30111 Crown Valley Parkway; Crown Valley Community Park, 29751 Crown Valley Parkway, and Sea Country Senior and Community Center, 24602 Aliso Creek Road.

POSTED BY:


Gretchen Malcolm
Recreation Supervisor
Parks and Recreation Department